Also by Tracy K. Smith

The Body's Question

Duende

POEMS BY Tracy K. Smith



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The *duende* does not come at all unless he sees that death is possible. The *duende* must know beforehand that he can serenade death's house and rock those branches we all wear, branches that do not have, will never have, any consolation.

FEDERICO GARCÍA LORCA
Play and Theory of the Duende

#### Prologue

That stirs a nation at night. This is a poem about the itch

Not to scratch— This is a poem about all we'll do

Will invent entire stories to protect sleep. Where fatigue is great, the mind

Syntax of nonsense. Dark stories. Deep fright.

Our night, many nights. Our prone shape has slept a long time.

This is epic. This is a story in the poem's own voice.

Part One: Gods and Monsters

Dreams molten heat, dreams words The Eagle dreams light,

Appear under the shadows of great trees. Like bark, fir and great mountains

The Eagle dreams fox, and that amber shape Appears in a glade. Dreams egg,

And the fox is cradling
A fragile world between sharp teeth.

All gods do this.
Flesh is the first literature.

There is Pan Gu. Dog-god. His only verb: to grow.

And when he dies, history happens. His body becomes Word:

Blood, eye, tendon, teeth
Become river, moon, path, ore.

Marrow becomes jade. Sperm, pearl.
The vermin of his body: you and me.

Elsewhere and at the same time,
Some sentient scrap of first flame,
Of being ablaze, rages on,

Hissing air, coughing still more air,
Sighing rough sighs around the ideas

Of man, woman, snake, fruit.

We all know the story
Of that god. Written in smoke

And set down atop other stories. (How many others? Countless others.)

There is the element of Earth to consider: Fast globe driven by the children of gods.

Driven blind, driven with fatigue, fear, With night sweats and hoarse laughter.

Driven forward, stalled, dragged back.
Driven mad, because the ones

Who drive it are not gods themselves.

Part Two: The New World

There were always these fingers
Winding cotton and wool—
Momentary clouds—into thread.

Was always that diminishing. Words Whittled and stretched into meaning. And meaning here is: line.

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What the fish tugs at, What is crossed. Thin split between Ever and After. And what, in going, is lost.

Was always the language of pigment: Indigo, yolk, dirt red. This meant Belonging. What the women wove:

Stark wonder. Hours and hours.
Mystery. Misery. On their knees.
A remedy for cold.

There were houses not meant to stand Forever. But not for the reasons
We were told.

There are secret police

## Part Three: Occupation

Every poem is the story of itself.
Pure conflict. Its own undoing.
Breeze of dreams, then certain death.

This poem is Creole. Kreyol.

This poem is a boat. Bato.

This poem floats on the horizon
All day, all night. Has leaks
And a hundred bodies at prayer.

This poem is not going to make it.

And this poem is the army left behind when the bato Sails. This poem is full Of soldiers. Soldas.

When the bato is turned back, The people it carries, Those who survive, will be Made to wish for death.

The soldas know how to do this. How to make a person

Wish for death. The soldas

Know how to do this

Because many of them believe

They have already died once before

Who don't want the poem to continue,
But they're not sure
It is important enough to silence.
They go home to wives
Who expect to be taken out,
Made love to, offered
Expensive gifts. They are bored,
The police and their wives.
They eat, turn on the TV, swallow
Scotch, wine. In bed, they say nothing,
Feigning sleep. And the house,
A new house, croons to itself.
Its voice seeps out and off,

Marries with the neighbors',
Makes a kind of American music
That holds everything in place.

Of course there are victims in this poem:

victim vi

## Part Four: Grammar

There is a We in this poem
To which everyone belongs.

As in: We the People—
In order to form a more perfect Union—

And: We were objects of much curiosity
To the Indians—

And: The next we present before you Are things very appalling—

And: We find we are living, suffering, loving.

Dying a story. We had not known otherwise—

We's a huckster, trickster, has pluck. We will draw you in.

Your starched shirt is wet under the arms.
Your neck spills over the collar, tie points—

Repentant tongue—toward your bored sex.

There is a map on the wall. A trail

Of colored tacks spreads like a wound
From the center, and you realize (for the first time?)

The world is mostly water. You are not paid
To imagine a time before tanks and submarines

But for a moment you do. It's a quiet thought,
And a cool breeze blows through it. Green leaves

Rustle overhead. Your toes sink into dark soil

You unwrap foil from around last night's rack of lamb. It sits like a mountain of light next to the sink. Something inside you wants out. You calculate Minutes and seconds on smooth keys.

There is humming, and a beeping when the food is hot. Above your head, a bulb hangs upside down Like an idea in reverse, tungsten filament Sagging between prongs. Your heart sways
Like a tattered flag from the bones in your chest. You don't think of Eisenhower, long dead,
His voice flapping away on a scrap of newsreel From decades ago. But the silence around you Knows he was right:

You have a row of dominoes set up,
You knock over the first one,
And what will happen to the last one
Is the certainty that it will go over

very quickly.

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You settle into the plush seat
And the darkness swells, the screen
No longer silent, white. Outside
No longer today, no longer now.
Place names and years appear,

disappear like forbidden thoughts. Chile. Cambodia. Kent State.

Why do they watch back coolly?
Why, when the lights come up,
Does a new part of you ache?
Was that you this whole time,
Running, hands in the air?
You all these years, marching
Under the weight of a gun?

We has swallowed Us and Them. You will be the next to go.

Part Five: Twentieth Century

Sometimes, this poem wants to wander

Into a department store and watch itself Transformed in a trinity of mirrors.

Sometimes this poem wants to pop pills.

Sometimes in this poem, the stereo's blaring While the TV's on mute.

Sometimes this poem walks the street And doesn't give a shit.

Sometimes this poem tells itself nothing matters, All's a joke. Relax, it says, everything's Taken care of.

(A poem can lie.)

Part Six: Cosmology

Once there was a great cloud
Of primeval matter. Atoms and atoms.
By believing, we made it the world.
We named the animals out of need.
Made ourselves human out of need.
There were other inventions.
Plunder and damage. Insatiable fire.

Epilogue: The Seventh Day

There are ways of naming the wound.

There are ways of entering the dream
The way a painter enters a studio:

To spill.

## Flores Woman

A species of tiny human has been discovered, which lived on the remote Indonesian island of Flores just 18,000 years ago.... Researchers have so far unearthed remains from eight individuals who were just one [meter] tall, with grapefruit-sized skulls. These astonishing little people... made tools, hunted tiny elephants and lived at the same time as modern humans who were colonizing the area.

NATURE, OCTOBER 2004

Light: lifted, I stretch my brief body. Color: blaze of day behind blank eyes

Sound: birds stab greedy beaks Into trunk and seed, spill husk

Onto the heap where my dreaming And my loving live.

Every day I wake to this.

Tracks follow the heavy beasts
Back to where they huddle, herd.

Hunt: a dance against hunger.
Music: feast and fear.

This island becomes us.

Trees cap our sky. It rustles with delight In a voice green as lust. Reptiles

Drag night from their tails, Live by the dark. A rage of waves

Protects the horizon, which we would devour.
One day I want to dive in and drift,

Legs and arms wracked with danger. Like a dark star. I want to last.